
Pew-sheet for Sunday 12th October

The Seventeenth Sunday after Trinity

Today's services

Liturgical Colour: Green

8.45am Morning Prayer on Zoom

Meeting ID 833 3035 8290

Passcode 735361

You can join just the audio by phoning
0131 460 1196 / 0203 481 5237 / 0203
481 5240

10.00am Holy Communion at the
church of St Peter & St Paul,
Cosgrove

**4.00pm Celtic Eucharist for
Harvest Thanksgiving** at
Potterspury

Collect for today

Almighty God,
you have made us for yourself,
and our hearts are restless till they
find their rest in you:
pour your love into our hearts and
draw us to yourself,
and so bring us at last to your
heavenly city
where we shall see you face to face;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Post Communion prayer for today

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given
to all good works;
through Jesus Christ our Lord.

Amen

Readings for this morning's service of Holy Communion

First Reading: 2 Kings 5.1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'

⁷ When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹ But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave

his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³ But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵ Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

For the Word of the Lord;
Thanks be to God

Gospel: Luke 17.11-19

Hear the Gospel of our Lord,
Jesus Christ, according to
Luke.

Glory to you, O Lord

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴ When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned

back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' ¹⁸ Was none of them found to return and give praise to God except this foreigner?' ¹⁹ Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.
Praise to you, O Christ.

The coming week's services and prayer

Monday 13th October

10.00am Interment of Ashes (Albert Pitson) at Wicken

Wednesday 15th October

8.00pm, a short service of **Night Prayer** on our South Cleley [Facebook page](#).

Thursday 16th October

5.00pm Meditation Prayer

Contact [Mary McVay](#) so she can send you the details.

Sunday 19th October

8.45am Morning Prayer on Zoom
Meeting ID 833 3035 8290
Passcode 735361

You can join just the audio by phoning
0131 460 1196 / 0203 481 5237 / 0203 481 5240

10.00am Holy Communion with prayer for healing and wholeness at Potterspury
6.00pm Evensong at Cosgrove

Support for you

Ministry Team

Mary McVay 01908 542289 /
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Other Benefice Enquiries

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Benefice Administrator - Anne

Henson admin@southcleley-
benefice.org.uk / 01908 904428
(messaging service)

Church Buildings

Our buildings are open at the following times:

Cosgrove Daily 10am to 4pm

Potterspury Daily around 9am to 5pm,
or until after the last service of the day

Yardley Gobion Monday to Saturday
10am to 4pm, Sunday 12noon to 4pm

Wicken – the church is currently closed
for ceiling works to be undertaken.

What else is coming up?

- **Sat 11 Oct – 10.30 – Church Café Plus** – Potterspury
- **Tue 14 Oct – 8.50 – Little Lambs** – Potterspury
- **Tue 14 Oct – 12.45 – Nic's Kitchen** – Potterspury
- **Sat 18 Oct – 10.30 – Coffee, Cake & Chat** – Yardley Gobion
- **Tue 21 Oct – 8.50 – Little Lambs** – Potterspury
- **Tue 21 Oct – 12.45 – Nic's Kitchen** – Potterspury

If you would like to receive a copy of our free weekly newsletter by email, showing details of all our upcoming services and social events within the benefice, please drop us an email to admin@southcleley-benefice.org.uk to be added to the distribution.

Additional Lectionary readings for this Sunday

Psalm 111

The Lord is gracious and full of compassion.

1 Alleluia.

I will give thanks to the Lord with my whole heart, in the company of the faithful and in the congregation.

2 The works of the Lord are great, sought out by all who delight in them.

3 His work is full of majesty and honour and his righteousness endures for ever.

4 He appointed a memorial for his marvellous deeds; the Lord is gracious and full of compassion.

The Lord is gracious and full of compassion.

5 He gave food to those who feared him; he is ever mindful of his covenant.

6 He showed his people the power of his works in giving them the heritage of the nations.

7 The works of his hands are truth and justice; all his commandments are sure.

The Lord is gracious and full of compassion.

8 They stand fast for ever and ever; they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

10 The fear of the Lord is the beginning of wisdom;

a good understanding have those who live by it; his praise endures for ever.

The Lord is gracious and full of compassion.

**Gracious God,
you are full of compassion;
may we who long for your kingdom to
come
rejoice to do your will**

**and acknowledge your power alone to
save;
through Jesus Christ our Lord.**

2 Timothy 2.8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him; if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴ Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**Please take this pew-sheet home
with you after today's service.**

**You may wish to use the
readings during the week for
your own prayer and reflection.**