# Pew-sheet for Sunday 24<sup>th</sup> August The Tenth Sunday after Trinity

#### **Today's services**

### Liturgical Colour: Green

**8.45am Morning Prayer** on Zoom Meeting ID 833 3035 8290 Passcode 735361 You can join just the audio by phoning 0131 460 1196 / 0203 481 5237 / 0203 481 5240

**10.am Holy Communion** at the church of St Peter & St Paul, Cosgrove

### Collect for today

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Amen**

Amen

# Post Communion prayer for today

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

# Readings for this morning's service of Holy Communion

### First Reading: Isaiah 58.9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

11 The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

12 Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<sup>13</sup> If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable; if you

honour it, not going your own ways,

serving your own interests, or pursuing your own affairs;

14 then you shall take delight in the LORD, and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

For the Word of the Lord; **Thanks be to God** 

#### Gospel: Luke 13.10-17

Hear the Gospel of our Lord, Jesus Christ, according to Luke.

## Glory to you, O Lord

10 Now he was teaching in one of the synagogues on the sabbath. 11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12 When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' 13 When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' 15 But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath until his ox or his donkey from the manger, and lead it away to give it water? 16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' 17 When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord. **Praise to you, O Christ.** 

# The coming week's services and prayer

### Wednesday 27th August

**8.00pm**, a short service of **Night Prayer** on our South Cleley <u>Facebook page</u>.

### Thursday 28th August

# **5.00pm Meditation Prayer**

Contact Mary McVay so she can send you the details.

### Sunday 31st August

**8.00am Holy Communion** at Cosgrove

9.15am Morning Prayer on Zoom and in-person at Potterspury, St Nicholas Meeting ID 833 3035 8290 Passcode 735361 You can join just the audio by phoning 0131 460 1196 / 0203 481 5237 / 0203 481 5240

#### Support for you

#### **Ministry Team**

Mary McVay 01908 542289 / mary.mcvay@btinternet.com
Monty Lynds 01908 543206 / montyrlynds@hotmail.com

Other Benefice Enquiries
Benefice Safeguarding Officer –
Jane Lynds 01908 543206 /
jane.lynds@hotmail.co.uk
Benefice Administrator - Anne
Henson admin@southcleleybenefice.org.uk / 01908 904428
(messaging service)

#### **Church Buildings**

# Our buildings are open at the following times:

Cosgrove Daily 10am to 4pm
Potterspury Daily around 9am to 5pm,
or until after the last service of the day
Yardley Gobion Monday to Saturday
10am to 4pm, Sunday 12noon to 4pm
Wicken – the church is currently closed
for ceiling works to be undertaken.

#### What else is coming up?

- Mon 25 Aug 15.30 Afternoon
   Tea Potterspury
- Tue 2 Sep 9.00 Little Lambs -Potterspury
- Tue 2 Sep 12.45 Nic's Kitchen - Potterspury
- Tue 9 Sep 9.00 Little Lambs -Potterspury
- Tue 9 Sep 12.45 Nic's Kitchen - Potterspury
- Thu 11 Sep (note change of date) - 10.30 - Coffee Morning -Cosgrove (17 Main St)
- Sat 13 Sep 10.30 Church Café Plus – Potterspury
- Sat 13 Sep 10-6 Ride and Stride for Northamptonshire Historic Churches Trust

If you would like to receive a copy of our free weekly newsletter by email, showing details of all our upcoming services and social events within the benefice, please drop us an email to admin@southcleley-benefice.org.uk to be added to the distribution.

### <u>Additional Lectionary readings</u> for this Sunday

#### Hebrews 12.18-29

18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. 20 (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' 21 Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly[g] of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' 27 This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; 29 for indeed our

God is a consuming fire.

#### Psalm 103.1-8

# The Lord is full of compassion and mercy.

1 Bless the Lord, O my soul, ♦ and all that is within me bless his holy name.

- 2 Bless the Lord, O my soul, ♦ and forget not all his benefits;
- 3 Who forgives all your sins ♦ and heals all your infirmities;
- 4 Who redeems your life from the Pit ♦ and crowns you with faithful love and compassion;
- 5 Who satisfies you with good things, ♦ so that your youth is renewed like an eagle's.

# The Lord is full of compassion and mercy.

- 6 The Lord executes righteousness ♦ and judgement for all who are oppressed.
- 7 He made his ways known to Moses ♦ and his works to the children of Israel. 8 The Lord is full of compassion and mercy, ♦ slow to anger and of great kindness.

# The Lord is full of compassion and mercy.

Merciful Lord, as we come from dust and return to dust, show us the face of our Redeemer, that in our frailty we may bless your name and praise you all our days; through Jesus Christ our Lord.

Please take this pew-sheet home with you after today's service.

You may wish to use the readings during the week for your own prayer and reflection.