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# Pew-sheet for Sunday 3<sup>rd</sup> August

## The Seventh Sunday after Trinity

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### Today's services

#### *Liturgical Colour: Green*

**8.45am Morning Prayer** on Zoom  
Meeting ID 833 3035 8290  
Passcode 735361  
You can join just the audio by phoning  
0131 460 1196 / 0203 481 5237 / 0203  
481 5240

**10.00am Holy Communion** at the  
church of St Nicholas, Potterspury

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#### *Collect for today*

Lord of all power and might, the  
author and giver of all good things:  
graft in our hearts the love of your  
name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in  
the same;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

#### *Post Communion prayer for today*

Lord God, whose Son is the true vine  
and the source of life, ever giving  
himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made  
perfect in his love;  
for he is alive and reigns, now and  
for ever.

**Amen**

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### Readings for this morning's service of Holy Communion

#### *First Reading: Ecclesiastes 1.2, 12-14; 2.18-23*

<sup>2</sup> Vanity of vanities, says the  
Teacher, vanity of vanities! All is  
vanity.

<sup>12</sup> I, the Teacher, when king over  
Israel in Jerusalem, <sup>13</sup> applied my  
mind to seek and to search out by  
wisdom all that is done under  
heaven; it is an unhappy business  
that God has given to human beings  
to be busy with. <sup>14</sup> I saw all the  
deeds that are done under the sun;  
and see, all is vanity and a chasing  
after wind.

<sup>18</sup> I hated all my toil in which I had  
toiled under the sun, seeing that I  
must leave it to those who come  
after me <sup>19</sup> —and who knows  
whether they will be wise or foolish?  
Yet they will be master of all for  
which I toiled and used my wisdom  
under the sun. This also is  
vanity. <sup>20</sup> So I turned and gave my  
heart up to despair concerning all  
the toil of my labours under the  
sun, <sup>21</sup> because sometimes one who  
has toiled with wisdom and  
knowledge and skill must leave all to  
be enjoyed by another who did not  
toil for it. This also is vanity and a  
great evil. <sup>22</sup> What do mortals get  
from all the toil and strain with  
which they toil under the sun? <sup>23</sup> For  
all their days are full of pain, and  
their work is a vexation; even at  
night their minds do not rest. This  
also is vanity.

For the Word of the Lord;  
**Thanks be to God**

## **Gospel: Luke 12.13-21**

Hear the Gospel of our Lord,  
Jesus Christ, according to  
Luke.

**Glory to you, O Lord**

<sup>13</sup> Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup> But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup> And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup> Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup> Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup> But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup> So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

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## **The coming week's services and prayer**

### **Wednesday 6<sup>th</sup> August**

**8.00pm**, a short service of **Night Prayer** on our South Cleley [Facebook page](#).

### **Thursday 7<sup>th</sup> August**

**5.00pm Meditation Prayer**

Contact [Mary McVay](#) so she can send you the details.

### **Sunday 10<sup>th</sup> August**

**8.45am Morning Prayer** on Zoom  
*Meeting ID 833 3035 8290*

*Passcode 735361*

*You can join just the audio by phoning  
0131 460 1196 / 0203 481 5237 / 0203  
481 5240*

**10.00am Holy Communion** at  
Yardley Gobion

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## **Support for you**

### **Ministry Team**

**Mary McVay** 01908 542289 /  
mary.mcvay@btinternet.com

**Monty Lynds** 01908 543206 /  
montylynds@hotmail.com

### **Other Benefice Enquiries**

**Benefice Safeguarding Officer –**

**Jane Lynds** 01908 543206 /  
jane.lynds@hotmail.co.uk

**Benefice Administrator - Anne Henson** admin@southcleley-benefice.org.uk / 01908 904428  
(messaging service)

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## Church Buildings

**Our buildings are open at the following times:**

**Cosgrove** Daily 10am to 4pm

**Potterspury** Daily around 9am to 5pm, or until after the last service of the day

**Yardley Gobion** Monday to Saturday 10am to 4pm, Sunday 12noon to 4pm

**Wicken** – the church is currently closed for ceiling works to be undertaken.

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## What else is coming up?

- **Thu 7 Aug – 10.30 – Coffee Morning** – Cosgrove (17 Main St)
- **Sat 9 Aug – 10.30 – Church Café Plus** – Potterspury
- **Sat 16 Aug – 10.30 – Coffee, Cake & Chat** – Yardley Gobion
- **Mon 25 Aug – 15.30 – Afternoon Tea** - Potterspury

If you would like to receive a copy of our free weekly newsletter by email, showing details of all our upcoming services and social events within the benefice, please drop us an email to [admin@southcleley-benefice.org.uk](mailto:admin@southcleley-benefice.org.uk) to be added to the distribution.

## Additional Lectionary readings for this Sunday

### ***Psalm 49.1-12***

**Blessed is the one who trusts in the Lord.**

1 Hear this, all you peoples; ♦ listen, all you that dwell in the world,

2 You of low or high degree, ♦ both rich and poor together.

3 My mouth shall speak of wisdom ♦ and my heart shall meditate on understanding.

4 I will incline my ear to a parable; ♦ I will unfold my riddle with the lyre.

**Blessed is the one who trusts in the Lord.**

5 Why should I fear in evil days, ♦ when the malice of my foes surrounds me,

6 Such as trust in their goods ♦ and glory in the abundance of their riches?

7 For no one can indeed ransom another ♦ or pay to God the price of deliverance.

8 To ransom a soul is too costly; ♦ there is no price one could pay for it,  
9 So that they might live for ever, ♦ and never see the grave.

10 For we see that the wise die also; with the foolish and ignorant they perish ♦ and leave their riches to others.

11 Their tomb is their home for ever, their dwelling through all generations, ♦ though they call their lands after their own names.

12 Those who have honour, but lack understanding, ♦ are like the beasts that perish.

**Blessed is the one who trusts in the Lord.**

**Save us from envy, God our Redeemer,  
and deliver us from the chains of wealth,  
that, ransomed through your Son,  
we may inherit the crown of everlasting life;  
through Jesus Christ our Lord.**

### ***Colossians 3.1-11***

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

**Please take this pew-sheet home with you after today's service.**

**You may wish to use the readings during the week for your own prayer and reflection.**